...forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3:13b-14



Abington Presbyterian Church

October 4, 2020 10:00 А.м. Celebration Worship •~••~• World Communion Sunday

ORDER OF WORSHIP World Communion Sunday October 4, 2020

GATHERING

The people gather wherever they may in response to God's call, offering praise in words of scripture, prayer, and song. The people acknowledge their sinfulness and receive the good news of God's forgiveness.

PRAYER BEFORE WORSHIP

A time for quiet preparation before worship God of us all, we face common vulnerabilities and challenges with everyone all around the world. We thank you for making yourself vulnerable to us through coming into this world that needs your redemption. Enrich us through communing with you and with our sisters and brothers from every land. We thank you that you so love the world. Amen.

PRELUDE Verset Jean Langlais LIFE AND WORK OF THE CHURCH MOMENT FOR STEWARDSHIP John Dean * CALL TO WORSHIP From south and north, from west and east, we gather: God's people who are called to the table, where simple grace nourishes us. From down the street to across town, from single households to apartment dwellers, we are: God's people who are called to community, where we live and serve one another. From every class, every race, every status; from little ones with sippy cups to older adults with overflowing hearts:

God's people are called to witness to God's hope, to offer peace to a shattered world.

* HYMN 637

O Sing to the Lord

PRAYER OF CONFESSION

Almighty God, Mother of mercy, Father of grace, you have called us to one table, but we have pursued our own course. You have promised us the abundance of all creation, but in our greed, and in our envy, the world is lacking your good gifts. You have promised us the bread of life itself, but in our pride, and in our arrogance, the world goes hungry. You have promised us the waters of peace and justice, but in our violence, and in our discord, the world goes thirsty. And now we are famished, too, Lord. Have mercy on us. Forgive us, again. Transform us at this table and for this table and send us from this table as servants of your righteousness, by the power of your Son, our Lord.

ASSURANCE OF PARDON

Even when our cups run dry, when our plates are empty, when our hearts feel barren, God's grace, generosity, and love overflow. In Jesus Christ, we are forgiven!

CANTAI AO SENHOR

* HYMN 643

Now Thank We All Our God

v. 1

Now thank we all our God with heart and hands and voices, who wondrous things hath done, in whom this world rejoices; who, from our mothers' arms, hath blessed us on our way with countless gifts of love, and still is ours today.

WORD

God's Word is read and its message is proclaimed in scripture, music and interpretation.

CHILDREN'S MESSAGE

PRAYER FOR ILLUMINATION

SCRIPTURE READING The Word of the Lord. Thanks be to God. Psalm 19

Philippians 3:4b-14

SCRIPTURE READING

The Word of the Lord. **Thanks be to God.**

SERMON

After Christ Makes Us His Own

The Rev. Kirby Lawrence Hill

* AFFIRMATION OF FAITH

(adapted from the Belhar Confession)

We believe in one holy, universal Christian church, the unity of the communion of saints of the entire human family. And we believe that that this unity of the people of God must be manifest and active, in that we love one another; that we give ourselves willingly and joyfully to one another, that we are share one baptism together, that we eat of one bread and drink of one cup together, that we confess one name, one Lord, for one cause, with one hope, which is the height and the breadth and the depth and the love of Christ, forever and ever. Amen.

THANKSGIVING & SENDING

After the proclamation of God's Word, we respond with gratitude prepared to go into the world where we are called to live according to God's will.

OFFERTORY SENTENCE

INVITATION TO THE LORD'S SUPPER

PRAYER LITANY (SUNG)

For the Healing of the Nations

John Becker

All are invited to join the prayer with the litany response "**Peace be yours**." A refrain appears occasionally throughout and all are invited to repeat it: **For the healing of the nations, we pray to you, O Lord.** GREAT PRAYER OF THANKSGIVING The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right and our greatest joy... we join our voices with the choirs of heaven and with all the faithful of every time and place who forever praise your name:

HYMN 552Holy, holy, holy Lord, God of power and mightLAND OF RESTHoly, holy, holy Lord, God of power and mightheaven and earth are full of your glory.Hosanna in the highest.Blessed is he who comes in the name of the Lord.Hosanna in the highest.Hosanna in the highest.

Holy God, we thank you...we offer you now the sacrifice of our lives, for great is the mystery of faith: **Christ has died**,

Christ is risen,

Christ will come again.

Gracious God pour out your Holy Spirit...even as we pray in song form as our Lord Jesus has taught us: LORD'S PRAYER (SUNG) Cambodian Lord's Prayer CAMBODIAN FOLKTUNE



WORDS OF INSTITUTION

RECEIVING OF THE ELEMENTS

PRAYER FOLLOWING COMMUNION

* HYMN 265	Jesus Shall Reign Where'er the Sun	DUKE STREET
* BENEDICTION		
* THE PEACE OF CHRIST The peace of Christ be with yo And also with you.	Greet one another with the sign of peace. Du.	
* POSTLUDE	Improvisation on "Duke Street"	J. Klingman
 [service hymns and some announcements follow] Worship Leaders: Preacher: The Rev. Kirby Lawrence Hill Liturgists: The Rev. Aaron Twitchell, The Rev. Dr. Jade King Bass, Arroon and Maryum Gill Children's Message: Ruth Sall Organ: Joel Klingman Soloists: Ashley Tsung and Lily Sall Violin: Bill Phillips Permissions: "O Sing to the Lord (Cantai ao Senhor / Cantad al Señor)" words from Brazilian folk song; trans. Spanish, 1982, and English, 1986, Gerhard M. Cartford. English and Spanish Trans. © Gerhard M. Cartford (admin. Augsburg Fortress). Music (CANTAI AO SENHOR) from Brazilian folk melody; arr. Gerhard M. Cartford, 1982, Music Arr. © Gerhard M. Cartford (admin. Augsburg Fortress). Reprinted and streamed with permission under ONE LICENSE #A-729335. All rights reserved. "Now Thank We All Our God" words by Martin Rinkart, c. 1636; trans. Catherine Winkworth, 1858, alt. Music (NUN DANKET ALLE GOTT) by Johann Crüger, 1647; harm. Felix Mendelssohn, 1840. Public Domain. "For the Healing of the Nations" words by Susan Briehl ©2009 Augsburg Fortress. Music by John D. Becker from <i>Litany of the Saints</i> ©1987 John D. Becker. Published and distributed by OCP Publications. Reprinted and streamed with permission under ONE LICENSE #A-729335. All rights reserved. "Holy, Holy, Holy" words trad. liturgical text. American folk melody (LAND OF REST) adapt. Marcia Pruner, 1980; arr. Richard Prouk, 1984. Music Adaptation © 1980 Church Pension Fund and Music Arr. © 1986 GIA Publications, Inc. Reprinted and streamed with permission under ONE LICENSE #A-729335. All rights reserved. "Cambodian Lord's Prayer" words paraphrased by James Erlandson from trad. liturgical text. Music from a Cambodian Folktune harm. and arr. Mark Sedio. © Concordia Publishing House. Reprinted and streamed with permission under ONE LICENSE #A-729335. All rights reserved. "Gambodian Folktune harm. and arr. Mark Sedio. © Concordia		
Laura Lockhart, Sylvia Weed (mot Southerling (friend of Amy Baker) Meissner), Sylvia Jolly, MM Harris Doug Lynch), Wayne Wilkerson (f Lynda Ewald), Marty Bell (cousin Victor V. Johnson (brother of Pete Suzy Paravla (daughter of Susan I	eek: Len Browna, Roy Castor, Michael Kemp, Frank ther of Kathryn Jablokow), Lauren Frazer (sister of J), Barbara LaNore (sister of Lynda Smyth), Bruce D. 5, Herb Harris, Debbie Garrettmeyer (niece of Marly father of Amy Baker), Chris Popescu (aunt of Joann of Alice Price), Elizabeth Cole (granddaughter of N Johnson), Helen Porter (mother of Joe Porter), Jane Davis), Linda Maisenhelder, Marian Kupper, Christ billi), Phyllis Frazier, Nick Cupo, Sr., Joanne Hawkin	Jeanne Hyczko), Sophia Meissner (son of Judy and Bud yn Whyte), Gary Lynch (son of e Bates), Herb Ewald (husband of lancy Webb Cole), Doris Boerner, t Wells (mother of Gwen Bihn), ine Kim (wife of Stephen Kim),

For Pastoral Care: To notify the church of an illness, hospitalization, death, or to request prayer, contact a minister or call your Deacon or the Church Office at (215) 887-4530.

Sympathy and prayers for the family of Betty Gwiazdowski as they mourn the recent death of father, Nick Ohanian.

ADORATION



- 1 *Cantai ao Senhor um cântico novo, (3x)* cantai ao Senhor. cantai ao Senhor.
- 2 Porque ele fez, ele fez maravilhas, (3x)cantai ao Senhor, cantai ao Senhor.
- 3 Cantai ao Senhor, bendizei o seu nome, (3x) cantai ao Senhor, cantai ao Senhor.
- 4 É ele quem dá o Espírito Santo, (3x)cantai ao Senhor, cantai ao Senhor.
- 5 Jesus é o Senhor! Amém, aleluia! (3x) cantai ao Senhor, cantai ao Senhor.

SPANISH

- 1 Cantad al Señor un cántico nuevo. (3x) ¡Cantad al Señor, cantad al Señor!
- 2 Pues nuestro Señor ha hecho prodigios. (3x) ¡Cantad al Señor, cantad al Señor!
- 3 Cantad al Señor, alabadle con arpa. (3x)¡Cantad al Señor, cantad al Señor!
- 4 Es él quien nos da el Espíritu Santo. (3x) ¡Cantad al Señor, cantad al Señor!
- 5 ¡Jesús es Señor! ¡Amén, aleluya! (3x) ¡Cantad al Señor, cantad al Señor!

A Lutheran missionary musician heard this song at a pastors' conference in southern Brazil in 1982, then went home to Argentina (where he was then serving) and translated it from Portuguese into Spanish. Later, when back in the U.S.A. on furlough, he translated it into English.

JESUS CHRIST: ASCENSION AND REIGN



This hymn is a classic example of how Isaac Watts Christianized the Psalms, in this case Psalm 72:5–19, by turning their messianic language to New Testament equivalents. The tune was at first nameless and