¹³ In your steadfast love you led the people whom you redeemed; you guided them by your strength to your holy abode.

Exodus 15:13



September 13, 2020 10:00 А.м. Celebration Worship

Homecoming Sunday

ORDER OF WORSHIP Homecoming Sunday September 13, 2020

GATHERING

The people gather wherever they may in response to God's call, offering praise in words of scripture, prayer, and song. The people acknowledge their sinfulness and receive the good news of God's forgiveness.

PRAYER BEFORE WORSHIP

O God, we wish the conditions were such that we could be together in our worship space to lift up your name. We give thanks that our ultimate home is with you. Bless our congregation as our fall program begins in ways that are different from the past. We celebrate that you are greater than any challenge before us. Amen.

PRELUDE

Meditation

Cecile Chaminade Arr. Charles Callahan

A time for quiet preparation before worship

LIFE AND WORK OF THE CHURCH

* CALL TO WORSHIP

This day belongs to the God who welcomes us all.

Even as we gather in different ways than in the past, we will still rejoice and be glad in this day! This day is one for communion with God and with our sisters and brothers.

Even when we are not in the same space as our fellow worshipers, we are connected so we can open our hearts to God and to those who worship with us.

This day, for various ones of us, comes in different parts of our life journey.

Even though we have had different experiences along the way, we celebrate gathering to worship the God who loves us all.

* HYMN 33

Praise the Lord! God's Glories Show

PRAYER OF CONFESSION

Good and patient God, we are back again with the same problem. We are cut off from full communion with you and one another, not because of the need for social distancing, but because of our sinful thoughts and deeds. We have been less than patient in waiting for health and wellbeing for our society. We have judged unfairly those sisters and brothers who need our love. Forgive the transgressions of your servants and move us to appreciate your generosity. With gratitude for your mercy, we offer full pardon to those who have wronged us.

ASSURANCE OF PARDON

God does not give up on us! God's grace is poured out abundantly – **In Jesus Christ, we are forgiven!**

and to the H as it was in t		now, and ever shall be,	Hymn 581
WORD God's Word is read and its message is proclaimed in scripture, music and interpretation.			
CHILDREN'S M	IESSAGE		
PRAYER FOR IL	LUMINATION		
SCRIPTURE READING The Word of the Lord. Thanks be to God.		Romans 14:1-9	Bible NT Pg. 163
SCRIPTURE READING The Word of the Lord. Thanks be to God.		Exodus 15:1-13	Bible OT Pgs. 61-62
SERMON	When the Deliv	verance Is Not Yet Complete	The Rev. Kirby Lawrence Hill
VOLUNTARY		Adoration	Felix Borowski
* AFFIRMATION OF FAITH I believe in God, the Father almighty, Maker of heaven and earth,		ghty,	The Apostles' Creed
who was con born of the suffered une was crucifie he descended in the third day he he ascended int and sitteth o of God the I from thence he I believe in the the holy cath the commun the forgiven the resurrec	e rose again from to o heaven, on the right hand Father Almighty; shall come to judg Holy Ghost; holic church; hooic church;	ly Ghost, , ed; :he dead; ge the quick and the dead.	

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen

THANKSGIVING & SENDING

After the proclamation of God's Word, we respond with gratitude prepared to go into the world where we are called to live according to God's will.

OFFERTORY SENTENCE

* HYMN 233

The Day of Resurrection!

* BENEDICTION

* THE PEACE OF CHRIST The peace of Christ be with you. And also with you.

* POSTLUDE

Fanfare

Greet one another with the sign of peace.

Paul Spicer

[service hymns and some announcements follow]

Worship Leaders:
Preacher: The Rev. Kirby Lawrence Hill
Liturgists: The Rev. Aaron Twitchell and The Rev. Dr. Jade King Bass
Choir leaders: Alice and Bill Price
Children's Message: Ruth Sall
Organ: Joel Klingman.
Permissions: "Praise the Lord! God's Glories Show (Psalm 150)" words by Henry Francis Lyte, 1834; rev. 1836, alt. Text
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"Glory Be to the Father" words from traditional liturgical text. Music (GLORIA PATRI -Greatorex) by Henry W.
Greatorex, 1851. Public Domain.
"The Day of Resurrection!" words by John of Damascus, 8th cent.; trans. John Mason Neale, 1862, alt. Music
(LANCASHIRE) by Henry Thomas Smart, c. 1835. Public Domain.

In need of special prayers this week: Ned Leiby, Linda Gustafson, Len Browna,

Roy Castor, Michael Kemp, Frankie Ryan (friend of Cindi Willis), Laura Lockhart, Sylvia Weed (mother of Kathryn Jablokow), Lauren Frazer (sister of Jeanne Hyczko), Sophia Southerling (friend of Amy Baker), Barbara LaNore (sister of Lynda Smyth), Bruce D. Meissner (son of Judy and Bud Meissner), Sylvia Jolly, MM Harris, Herb Harris, Debbie Garrettmeyer (niece of Marlyn Whyte), Gary Lynch (son of Doug Lynch), Wayne Wilkerson (father of Amy Baker), Chris Popescu (aunt of Joanne Bates), Herb Ewald (husband of Lynda Ewald), Marty Bell (cousin of Alice Price), Elizabeth Cole (granddaughter of Nancy Webb Cole), Doris Boerner, Victor V. Johnson (brother of Pete Johnson), Helen Porter (mother of Joe Porter), Janet Wells (mother of Gwen Bihn), Suzy Paravla (daughter of Susan Davis), Linda Maisenhelder, Pat Slimmer and Rosie (friends of Anne and Ray Rife), Marian Kupper, Christine Kim (wife of Stephen Kim), Will Pompilli (son of Teresa Pompilli), Phyllis Frazier, Nick Cupo, Sr.

For Pastoral Care: To notify the church of an illness, hospitalization, death, or to request prayer, contact a minister or call your Deacon or the Church Office at (215) 887-4530.



Originally cast as two eight-line stanzas, this 19th-century paraphrase of Psalm 150 was slightly shortened when it was set to the present tune with recurring Alleluias. The Welsh tune is actually older than the text and bears a name meaning "the church of St. Mary."

JESUS CHRIST: RESURRECTION



The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.